

Board of Selectmen
SPECIAL MEETING
January 11, 2013 – 3:30 PM
Town Hall
AGENDA

- 1.0** Call to Order
- 2.0** Discuss and act upon a loan Resolution with the United States Department of Agriculture for the financing associated with the Amston Lake Sewer Project.
- 3.0** Adjourn

Respectfully Submitted,

A handwritten signature in black ink that reads "Joyce R. Okonuk". The signature is written in a cursive style with a large, stylized initial 'J'.

Joyce R. Okonuk, First Selectman