Board of Selectmen
SPECIAL MEETING
December 15, 2016 – 8:00 AM
Town Hall

REVISED AGENDA

1.0  Call to Order

2.0  Discuss and act upon Public Works Building Committee Report.

3.0  Discuss and Act Upon Adoption of Resolution for FFY 2016 State Homeland Security Grant Program Region 4 Memorandum of Agreement.

4.0  Discuss and act upon Authorizing the First Selectman to execute the Clean Energy Communities Program Memorandum of Understanding

5.0  Executive Session
5.1  Executive Session Per State Statutes Section 1-200(6)(B) Union Negotiations.

6.0  Adjournment

Respectfully Submitted,

Betsy Petrie, First Selectman