

Board of Selectmen
SPECIAL MEETING
December 15, 2016 – 8:00 AM
Town Hall

REVISED AGENDA

- 1.0 Call to Order
- 2.0 Discuss and act upon Public Works Building Committee Report.
- 3.0 Discuss and Act Upon Adoption of Resolution for FFY 2016 State Homeland Security Grant Program Region 4 Memorandum of Agreement.
- 4.0 Discuss and act upon Authorizing the First Selectman to execute the Clean Energy Communities Program Memorandum of Understanding
- 5.0 Executive Session
- 5.1 Executive Session Per State Statutes Section 1-200(6)(B) Union Negotiations.
- 6.0 Adjournment

Respectfully Submitted,

Betsy Petrie, First Selectman