

Town of Lebanon
INLAND WETLANDS COMMISSION
Regular Meeting
Lebanon Town Hall, Lower Level Conference Room
Monday, January 9, 2017 – 7:00 PM

MINUTES

Members Present: Chairman James McCaw, John Drum, Jim Bender, Jim Hallene, Carl Bender, Dean Gustafson
Members Absent: David Martin, Dennis Latchum, Robert Slate
Others Present: Philip Chester, Town Planner and Holli Pianka, Land Use Secretary

I. The meeting was called to order at 7:00 p.m. by Chairman McCaw.

II. Approval of Minutes:

- a. **Jim Bender made a motion, seconded by Jim Hallene, to approve the December 5, 2016 Regular Meeting Minutes as presented. Motion unanimously approved.**

III. Old Business: None.

IV. New Business:

- a. **IW-16-5974:** Town of Lebanon, Tobacco Street over Brousseous Brook, Assessors Map 223. Bridge replacement.

Brandon Handfield, P.E., Yantic River Consultants, was present on behalf of Town of Lebanon and reviewed plans dated 11/16/16 prepared by Anchor Engineering Services, Glastonbury, CT. Activity consists of replacing existing failing metal arch pipe with 12' wide by 10.5' high precast concrete box culvert and replacing related section of roadway, guide rails and end anchors. Coordination with DEEP and Army Corp. of Engineers is taking place to obtain required permits. 2017 summer construction is planned with completion in fall. Mr. Drum expressed concern that bridge width should be 26' vs. 24' proposed. This item will be placed on next month's agenda.

- b. **IW-16-5975:** Town of Lebanon, applicant, Chappell Road over Susquetonscut Brook, Assessors Map 220. Bridge replacement.

Brandon Handfield, P.E., Yantic River Consultants, was present on behalf of Town of Lebanon and reviewed plans dated 11/9/16 prepared by Anchor Engineering Services, Glastonbury, CT. Activity consists of replacing existing failing metal arch pipe with two 12' width precast box culverts and replacing the related section of roadway, guide rails and anchors. Coordination with DEEP and Army Corp of Engineers is taking place to obtain the required permits. This item will be placed on next month's agenda.

V. Town Planner's Report

VI. Correspondence: None.

VII. Jim Bender made motion to adjourn, seconded by John Drum and unanimously approved at 7:49 p.m.

Respectfully Submitted, Holli E. Pianka
Land Use Secretary
January 10, 2017

(Minutes are unapproved as of transcription date.)