

Town of Lebanon-Recreation Commission
Regular Meeting Town Hall
7:00 P.M. Monday, July 25, 2022

1. The meeting was **called to order** at 7:10 PM. Attending: Chair – Nick Poppiti, Susan Smith (Secretary), Sandra Tremblay (Rec Coordinator), Alexis Hussey and Jessica Costillo. Absent: Aline Soulor, Rachael Archer, Alan Dunnack, Tammy Raymond and Laura Davidson. Kevin Cwikla, First Selectman attended as ex officio.

2. **Minutes – Motion** by Alexis Hussey to accept the previous minutes 2nd Jessica Costillo. **Motion Passed Unanimously.**

3. **Treasurer’s Report** – Sandra Tremblay explained our new Finance Director redesigned format for the reporting of Budgeted monies.

4. **Public Forum** - none

5. **Correspondence** – none

6. **Rec Coordinator’s Report** –

- a. Trees near the multipurpose field need to be examined for possible removal.
- b. 2 bids were submitted for the basketball court, but they were over budget. The BOS voted to give the extra money (\$3500.00) needed to complete the project from the ARPA funds.
- c. Position for a town maintainer is in the works.
- d. Our First Selectman has approved funds for many of our pool expenses, including wiring, motor, pipping and electrical work.

7. **Ongoing Activities:**

- a. Swim lessons have brought in \$13,107
- b. Summer Art class has 8 students participating
- c. Fall art classes will be offered in September.

8. **New Business:**

- a. Tree removal tabled

- b. Jessica Costillo reported that Prides Corner will give the Rec Commission profits from a September plant sale for our new Playscape project.
- c. Stratum at the pool needs to be replaced, it is a safety issue. Cost is \$1,000. **Motion** by Sue Smith to spend \$1,000 for the new stratum. 2nd Jessica Costillo. **MPU**
Motion by Sue Smith to add items d. and e. to the agenda. 2nd Alexis Hussey. **MPU**
- d. Nick Poppiti discussed a pumpkin carving contest for the Trunk or Treat event. Dates and place were also considered.
- e. Nick Poppiti is scheduling a CPR class for October.

Meeting Adjourned 8:20 PM

Submitted by
Susan Smith, Secretary