**Board of Selectmen**

**Regular Meeting**

**October 3, 2023 — 5:00 PM**

**Zoom and Town Hall**

**AGENDA**

Join Zoom Meeting
<https://us02web.zoom.us/j/89527348163?pwd=YXk5clJuTlh2NEh6THpSREord1FhQT09>

Meeting ID: 895 2734 8163
Passcode: 772516

Dial by your location
 +1 305 224 1968 US

1. **Call to Order**
2. **Public Forum**
3. **Correspondence**
	1. **Monthly Troop K Report**
4. **Department Reports**
	1. **Finance Department**
	2. **Fire Department**
	3. **Public Works Department**
5. **Consent Agenda**
	1. **Tax Refunds**
6. **New Business**

 **Discuss and act upon:**

* 1. **Public Communication Regarding Charter Revision**
	2. **Fire Department Radio Presentation**
	3. **Request for ARPA Funds for Fire Safety Complex Painting and Flooring**
	4. **Quote for Exterior Doors at the Community Center**
	5. **Quote for Plumbing Work at the Community Center**
	6. **TIP Request for Police Lasers**
	7. **Tax Abatement Extension**
1. **Old Business**

 **Discuss and act upon:**

* 1. **Authorize the First Selectman to Sign a Contract for the Lebanon Green/ Church Septic**
1. **Discuss and act upon approval of minutes**
	1. **September 12, 2023 Regular Meeting – B. Petrie not present**
	2. **September 26, 2023 Special Meeting -- M. DeCaprio and K. Smith not present**
2. **Adjourn**

Respectfully submitted,

Kevin T. Cwikla
First Selectman