**Board of Selectmen**

**Regular Meeting**

**October 3, 2023 — 5:00 PM**

**Zoom and Town Hall**

**AGENDA**

Join Zoom Meeting   
<https://us02web.zoom.us/j/89527348163?pwd=YXk5clJuTlh2NEh6THpSREord1FhQT09>

Meeting ID: 895 2734 8163   
Passcode: 772516

Dial by your location   
 +1 305 224 1968 US

1. **Call to Order**
2. **Public Forum**
3. **Correspondence**
   1. **Monthly Troop K Report**
4. **Department Reports**
   1. **Finance Department**
   2. **Fire Department**
   3. **Public Works Department**
5. **Consent Agenda**
   1. **Tax Refunds**
6. **New Business**

**Discuss and act upon:**

* 1. **Public Communication Regarding Charter Revision**
  2. **Fire Department Radio Presentation**
  3. **Request for ARPA Funds for Fire Safety Complex Painting and Flooring**
  4. **Quote for Exterior Doors at the Community Center**
  5. **Quote for Plumbing Work at the Community Center**
  6. **TIP Request for Police Lasers**
  7. **Tax Abatement Extension**

1. **Old Business**

**Discuss and act upon:**

* 1. **Authorize the First Selectman to Sign a Contract for the Lebanon Green/ Church Septic**

1. **Discuss and act upon approval of minutes**
   1. **September 12, 2023 Regular Meeting – B. Petrie not present**
   2. **September 26, 2023 Special Meeting -- M. DeCaprio and K. Smith not present**
2. **Adjourn**

Respectfully submitted,

Kevin T. Cwikla  
First Selectman