Board of Selectmen Regular Meeting June 8, 2021 — 5:00 PM Town Hall <u>AGENDA</u>

<u>1.0</u>	Call to Order
<u>2.0</u>	Public Forum
<u>3.0</u>	Correspondence
3.1	Monthly Letter from Troop K
3.2	Police Activity Report
3.3	Email from Tyler Molcan regarding DPW position
<u>4.0</u>	Financials
4.1	Monthly budget reports
<u>5.0</u>	Fire Department Report
<u>6.0</u>	Consent Agenda
6.1	Resignation of Dennis Greci from the Solid Waste and Economic Development Commissions, effective 5/20/21
6.2	Appointment of John Drum to fill alternate vacancy seat on Conservation & Agriculture Commission, term to expire 04/01/2024
6.3	Authorize First Selectman to sign CIRMA LAP/WC Renewal FY 2021-2022
6.4	Approval of Tax Refunds
6.5	Approval of Minutes
	Approve the following minutes:
	a. Minutes of May 4, 2021 Regular Meeting
<u>7.0</u>	NAA Application Public Hearings
7.1	NAA-2021-01: Emergency Generator - Lebanon Pines Residential Treatment Program
7.2	NAA-2021-02: HVAC Upgrades - Lebanon Pines Residential Treatment Program
8.0	New Business
<u>0.0</u>	Discuss and act upon:
8.1	Endorsements for Neighborhood Assistance Act Grants
8.2	Discuss conducting test pits in front of Senior Center to evaluate the potential of
J	establishing additional senior housing
8.3	Recommendation by Conservation & Agriculture Commission to conduct farmland
3.3	preservation appraisals for 69-acre Village Hill Road property currently owned by John

Krause, Assessors Map 205, Lot 15

- 8.4 Recommendation by Conservation & Agriculture Commission to conduct farmland preservation appraisals for 32-acre on North Street owned by Himmelstein, Assessors Map 260, Lot 13
- 8.5 Recommendation by Conservation & Agriculture Commission to expend \$100,000 in Open Space Funds for future open space soft costs (appraisals, surveys, legal, etc.)
- **8.6** Town Hall Roof Repair Award
- **8.7** Hire of a Part-Time Substitute Librarian
- 8.8 Approve the FY 2021-2022 Part-Time Non-Union Wage Matrix
- **8.9** Authorize First Selectman to sign ARPA grant documents

9.0 Old Business

Discuss and act upon:

- **9.1** Update on Library Building Project
- **9.2** Fire Safety Complex Usage Policy

10.0 Approval of Minutes

10.1 Minutes of May 18, 2021 Special Meeting

11.0 Executive Session

11.1 Executive Session: Strategy and Negotiations regarding Lebanon Green Litigation

12.0 Adjourn

Respectfully submitted, Kevin T. Cwikla First Selectman