## BOARD OF SELECTMEN SPECIAL MEETING JUNE 19, 2019 TOWN HALL — 6:45 PM

| 1.0 | Call to Order                                                                        |
|-----|--------------------------------------------------------------------------------------|
| 2.0 | Discuss and act upon hire of additional lifeguard for the 2019 Municipal Pool Seasor |
| 3.0 | Discuss and act on 2019-2022 Resident State Trooper contract                         |
| 4.0 | Discuss and act on recommendations to Charter Commission                             |
| 5.0 | Adiourn                                                                              |