Town of Lebanon

WATER POLLUTION CONTROL AUTHORITY

Regular Meeting

Lebanon Town Hall Upper Level Conference Room

Thursday, May 13, 2010 – 7:30 PM

MINUTES

- Members Present: Jason Hofmann, Chairman Yaw Nsiah, Vice Chairman David Benjamin Brandon Handfield David Martin Paul Oliver Albert Wilder Holli Pianka, Clerk
- 1.0 The meeting was called to order at 7:35 p.m. by Chairman Hofmann.
- 2.0 <u>Approval of Minutes:</u>
 - April 8, 2010 Regular Meeting Minutes
 B. Handfield motioned to approve the minutes as presented, P. Oliver seconded. Vote: Approved unanimously.
 - b) April 15, 2010 Special Meeting Minutes

 A. Wilder motioned to approve, P. Oliver seconded and members voted unanimously to approve the minutes with the following correction: Item 3.0, D. Martin motioned, P. Oliver seconded, approved unanimously to adjourn. Abstained: Handfield
- 3.0 <u>Public Comment</u>: None this evening.
- 4.0 <u>Correspondence</u>:
 - a) Letter from First Selectman Okonuk, noting reappointment of Paul Oliver, term expiring 05/01/13.
 - b) Emails from Beth Boothroyd regarding WPCA budget.
- 5.0 <u>Review Implementation Schedule Progress</u>: On schedule.
- 6.0 <u>Old Business</u>: None.
- 6.1 <u>Discussion of 04/15/10 Public Information Meeting</u> : No discussion.

- 7.0 <u>New Business</u>:
 - a) Reappointment: D. Martin motioned to make a recommendation to the Board of Selectmen to reappoint David Benjamin to WPCA, term expiring in 2013, Y. Nsiah seconded. Vote: Approved unanimously.
 - b) Members reviewed checklist of items needed to complete the USDA grant application. Items were assigned to each member to be completed as soon as possible.
- 7.1 <u>Bills</u>: 05/03/10, David Martin, reimbursement for printing \$486.80, postage \$419.86 05/12/10, Holli Pianka, recording fees for March/April 2010, \$236.25

P. Oliver motioned to pay the bills in the amount of \$1,142.91, Vice Chairman Nsiah seconded. Vote: Approved unanimously.

- 8.0 <u>Subcommittee Report ~ Funding</u>
 - a) The Project Grant Agreement is completed and signed.
 - b) Bond Resolution paperwork is in the process of being completed.
- 8.1 <u>Subcommittee Report ~ Assessments</u>: None.
- 9.0 <u>Treasurer's Report</u>: None.
- 10.0 Topics for 05/27/10 Meeting Agenda:
 - 1.0 Call to Order
 - 2.0 Approval of the May 13, 2010 Regular Meeting Minutes
 - 3.0 Public Comment
 - 4.0 Correspondence
 - 5.0 Review Implementation Schedule Progress
 - 6.0 Old Business
 - 6.1 Review & Approve RFQ
 - 7.0 New Business
 - 8.0 Subcommittee Report ~ Funding
 - 8.1 Subcommittee Report ~ Assessments
 - 9.0 Treasurer's Report
 - 10.0 Topics for Next Agenda
 - 11.0 Adjournment

11.0 <u>Adjournment</u>:

B. Handfield motioned to adjourn the meeting at 8:45, Vice Chairman Nsiah seconded. Vote: Approved unanimously.

Respectfully Submitted, Holli Pianka, Clerk May 18, 2010

(Minutes are unapproved as of transcription date.)