Town of Lebanon

WATER POLLUTION CONTROL AUTHORITY

Regular Meeting

Lebanon Town Hall Lower Level Conference Room

Thursday, June 23, 2011 – 7:30 PM

MINUTES

Members Present: Jason Hofmann, Chairman

David Martin Brandon Handfield David Benjamin

Members Absent: Paul Oliver, Yaw Nsiah, Al Wilder

1.0 The meeting was called to order at 7:35 p.m. by Chairman Hofmann.

- 2.0 Approval of Minutes ~ Tabled
- 3.0 Public Comment: None
- 4.0 Correspondence:
 - a) E-mail regarding public meeting status from Nancy Corrini
- 5.0 <u>Project Update</u>:
 - a) Letter received from USDA stating that WPCA cannot select the grinder pumps.
 A follow-up letter was mailed to E-One and Blake indicating that they were preselected.
 - b) The Inland Wetlands and Watercourses Commission issued Permit IW-1-506 on 6/7/11.
 - c) The Grinder Pump Easement letter is ready to be mailed out. Waller, Smith & Palmer has reviewed and edited the final version.
 - d) Fuss & O'Neill sent a draft IMA to the Hebron WPCA. Hebron commented that they prefer a monthly payment schedule. The attorneys representing each side will come to an agreement.
 - e) Dave Martin is working with the Amston Lake District on a blanket easement for the private roads. There are some possible discrepancies in the F&O mapping that need to be resolved prior to finalizing the easements. Dave will work with the Assessor and Clerk.
 - f) The WPCA needs to create and adopt an ordinance to satisfy the requirements of the USDA.

g) There is \$47,000 left in the WPCA fund per Barbara Crouch. The WPCA needs to review all legal and administrative expenditures to separate project related costs.

6.0 Old Business: None

7.0 New Business:

a) WPCA received applications for clerk position. Brandon to review applications, shortlist and schedule interviews for 7/14/11 starting at 7:30 am. Interview panel to consist of Jason, Brandon, Joyce Okonuk, Barbara Crouch and Phil Chester. Interview results to be reviewed by WPCA at 7/14/11 regular meeting in executive session.

8.0 <u>Treasurers Report</u>

a) F&O Invoice #149154 dated 6/8/11 in the amount of \$32,481.86 discussed. Motion to approve by Brandon Handfield, 2nd Dave Martin, no discussion. Approved unanimously.

9.0 Topics for next Agenda

- 1.0 Call to Order
- 2.0 Approval of Minutes
- 3.0 Public Comment
- 4.0 Executive Session
- 5.0 Correspondence
- 6.0 Project Update
- 7.0 Old Business
- 8.0 New Business
- 9.0 Treasurer's Report
- 10.0 Topics for Next Agenda
- 11.0 Adjournment
- 10.0 <u>Adjournment</u>: Dave Martin moved to adjourn at 8:25 pm, 2nd Dave Benjamin. Approved unanimously.

Respectfully Submitted, Jason Hofmann, WPCA Chairman